



Punjab Government Gazette

Published by Authority

No. 42]

CHANDIGARH, FRIDAY, OCTOBER 21, 2022 (ASVINA 29, 1944 SAKA)

PART I

Punjab Government Notifications and Orders

GOVERNMENT OF PUNJAB

DEPARTMENT OF FOOD CIVIL SUPPLIES & CONSUMER AFFAIRS

(Establishment-1 Branch)

NOTIFICATION

The 5th January, 2022

No. 17/11/1999-5E1/74.-In exercise of the power conferred upon him under Articles 73 of the Memorandum and Articles of Association of the Punjab State Civil Supplies Corporation Ltd. (PUNSUP) Chandigarh, the Governor of Punjab is pleased to appoint Sh. Kashmir Singh s/o Sh. Sohan Lal, resident of village Baldev Nagar Morinda, District Roopnagar (98156-34990) as vice-Chairman PUNSUP w.e.f the date he assumes charge.

2. The appoint is subject to satisfactory verification of antedecedents and submission of satisfactory medical certificate within 15 days of taking charge of the assignment.
3. The teerms and Conditions of his appointment shall be issued by the Government separately.

GURKIRAT KIRPAL SINGH I.A.S,

Secretary to Govt. of Punjab,
Department of Food, Civil Supplies
and Consumer Affairs

Chandigarh

The 5th January, 2022